

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

381-727

## 1. Qualifying Name and Address of Candidate

Dawn Avants  
4160 McHugh  
Zachary La 70791

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Zachary School  
Board  
District 8

## OFFICE USE ONLY

11/14

106

12/1

NRTF



14011192

## 3. Date of Primary

11/27/14

This report covers from 10/27/14 through 11/27/14

## 4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general  
☐ 90th day prior to primary
 ☐ Annual (future election)  
☒ 30th day prior to primary
 ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general
 ☐ Amendment to prior report

## 5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Bank  
5440 Main St.  
Zachary La 70791

## 7. Full Name and Address of Treasurer

Self

## 9. Name of Person Preparing Report

Dawn Avants

Daytime Telephone 225-278-8198

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27 day of Nov. 2014

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Dawn Avants

225-278-8198

Signature of Treasurer

Daytime Telephone

2014 DEC -2 AM 9:34

**SUMMARY PAGE**

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$500.00
2. In-kind Contributions (Schedule A-2)	\$441.45
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$500.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. <b>Plus</b> total receipts this period (Line 8 above)	\$500.00
16. <b>Less</b> total disbursements this period (Line 13 above)	
17. <b>Less</b> in-kind contributions (Line 2 above)	\$441.45
18. Funds on hand at close of reporting period	58.55

**SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
Banners & Signs POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Signs	10/27/14	441.45	\$441.45
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
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POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)				441.45
5. TOTAL (complete only on last page of this schedule)				441.45
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____				

**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><u>Dawn Avants</u>  <u>4160 McHugh Rd</u>  <u>Zachary La 70791</u></p>	<p>2. a. Date* <u>9/5/14</u>      b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* <u>Personal loan \$500.00</u></p> <p>d. Balance due. .... \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>																																			
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